

I THE MYSTERY OF LIFE AND GOD-CONSCIOUSNESS

1. Mother: “The world is the Lord’s. He created it for His own play. We are mere pawns in His game. Wherever He keeps us and in whatever way He does so, we have to abide by it contentedly. We suffer as a result of our own actions; it is unfair to blame anybody for it. We have to surrender ourselves completely to the Lord with faith and devotion in Him, serve others to the best of our capacity, and never be a source of sorrow to anybody.”

2. Disciple: “If there is a God, why is there so much misery in this world? Does He not see? Or hasn’t He the power to remove these evils?”

Mother: “The creation itself is full of griefs. How can one understand joy if there is no sorrow? And how can everyone be happy at the same time? There is a story that once Sita said to Rama, ‘Why do you not remove everybody’s miseries? Make everyone in your kingdom—all your subjects—happy. You can do it if you like.’” Rama answered, ‘Can everyone be happy at the same time?’ ‘Well, they can, if you so desire. Why not satisfy all their needs from the royal treasury?’ ‘Just as you wish’.

“Then Rama called Lakshmana and said, ‘Go and tell everyone in my kingdom that all their needs will be supplied from my treasury.’” When the people heard this, they came and explained their needs. The treasury was laid open. Everyone lived in happiness. But such was the dispensation of Rama that soon the roof of the royal palace showed cracks and water seeped through. Masons were sent for to repair the crack. But there were none to be found. Where was any labourer to be found? The subjects also came and complained that because there were no masons or workmen, their houses and buildings were falling to pieces. Then seeing no other way, Sita said to Rama, ‘We cannot suffer in the wet like this. Let everything be as it was. Then we can get workmen again. Everybody cannot be happy at the same time.’ ‘So be it/ answered Rama. In the twinkling of an eye everything was as it used to be. One could get workmen again. ‘Lord, it is true that this life is only a game of yours!’ said Sita.

“No one can suffer for all time. No one will spend all his days on this earth in suffering. Every action brings its own result, and one gets one’s opportunities accordingly.”

Disciple: “Then is everything the fruit of Karma?”

Mother: “-What else, if not Karma?”

3. “Each has to get the results of the actions he earned for this life. A pin at least must prick where a wound from a sword was .due.”

4. "Such is life, here today, gone tomorrow! Nothing goes with one, except one's merit and demerit; good and evil deeds follow one even after death."

5. "One suffers as a result of one's own actions. So, instead of blaming others for such sufferings, one should pray to the Lord and depending entirely on His grace, try to bear them patiently and with forbearance under all circumstances."

6. "My son, forbearance is a great virtue: there's no other like it."