

15 FAITH

1. All such ideas as we can do this, or cannot do that are superstitions. We can do everything. The Vedanta teaches men to have faith in themselves first. As certain religions of the world say that a man who does not believe in a Personal God outside of himself is an atheist, so the Vedanta says, a man who does not believe in himself is an atheist. Not believing in the glory of our own soul is what the Vedanta calls atheism.
2. The ideal of faith in ourselves is of the greatest help to us. If faith in ourselves had been more extensively taught and practised, I am sure a very large portion of the evils and miseries that we have, would have vanished. Throughout the history of mankind, if any motive power has been more potent than another in the lives of all great men and women, it is that of faith in themselves. Born with the consciousness that they were to be great, they became great.
3. Let a man go down as low as possible; there must come a time when out of sheer desperation he will take an upward curve and will learn to have faith in himself. But it is better for us that we should know it from the very first. Why should we have all these bitter experiences in order to gain faith in ourselves?
4. We can see that all the difference between man and man is owing to the existence or non- existence of faith in himself. Faith in ourselves will do everything. I have experienced it in my own life, and am still doing so, and as I grow older that faith is becoming stronger and stronger. He is an atheist who does not believe in himself. The old religions said that he was an atheist who did not believe in God. The new religion says that he is an atheist who does not believe in himself. But it is not selfish faith, because the Vedanta, again, is the doctrine of Oneness. It means faith in all, because you are all.
5. It is the great faith which will make the world better. I am sure of that. He is the highest man who can say with truth, "I know all about myself". Do you know how much energy, how many powers, how many forces, are still lurking behind that frame of yours? What scientist has known all that is in man? Millions of years have passed since man came here, and yet but one infinitesimal part of his powers has been manifested. Therefore, you must not say that you are weak. How do you know what possibilities lie behind that degradation on the surface? You know but little of that which is within you. For behind you is the ocean of infinite power and blessedness.
6. Faith, faith, faith in ourselves, faith, faith in God-this is the secret of greatness. If you have faith in all the three hundred and thirty millions of your mythological gods, and in all the Gods which foreigners have now and again introduced into your midst, and still have no faith in yourselves, there is no salvation for you. Have faith in yourselves, and stand up on that faith and be strong; that is what we need.
7. We have lost faith in ourselves. Therefore, to preach the Advaita aspect of the Vedanta is necessary to rouse up the hearts of men, to show them the glory of their souls. It is therefore that I preach this Advaita, and I do so not as a sectarian, but upon universal and

widely acceptable grounds.

8. Whether dualistic, qualified monistic, or monistic, they all firmly believe that everything is in the soul itself; it has only to come out and manifest itself. Therefore, this Shraddha is what I want, and what all of us here want, this faith in ourselves, and before you is the great task to get that faith. Give up the awful disease that is creeping, into our national blood, that idea of ridiculing everything, that loss of seriousness. Give that up. Be strong and have this Shraddha, and everything else is bound to follow,

9. Be not afraid of anything. You will do marvellous work. The moment you fear, you are nobody. It is fear that is the great cause of misery in the world. It is fear that is the greatest of all superstitions. It is fear that is the cause of our woes, and it is fearlessness that brings heaven even in a moment. Therefore, "Arise, awake, and stop not till the goal is reached".

10. If a man, day and night, thinks he is miserable, low and nothing, nothing he becomes. If you say yea, yea, "I am, I am", so shall you be; and if you say "I am not", think that you are not, and day and night meditate upon the fact that you are nothing, aye, nothing shall you be. That is the great fact which you ought to remember. We are the children of the Almighty, we are the sparks of the infinite, divine fire. How can you be nothings? We are everything, ready to do everything, we can do everything, and man must do everything.

11. This faith in themselves was in the hearts of our ancestors, this faith in themselves was the motive power that pushed them forward and forward in the march of civilisation, audit there has been degeneration, if there has been defect, mark my words, you will find that degradation to have started on the day our people lost faith in themselves.

12. Losing faith in one's self means losing faith in God. Do you believe in that Infinite, good Providence working in and through you? If you believe that this Omnipresent One is present in every atom, is through and through, Ota-Protta, as the Sanskrit word goes, penetrating your body, mind, and soul, how can you lose heart?